



Docket:

2657

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kennedy et al.

Examiner:

Unassigned

Serial No:

To be assigned

Art Group Unit: Unassigned

Filed:

Concurrently Herewith

For:

High Consistency Absorbable Polymeric Resin

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility $[\]$ design patent application in this case including:

- 1. [] This application is a [] Continuation; [] Divisional [] Continuation in Part of prior application
- [x] This application claims priority from Provisional Application Serial No. 60/225,815 filed on August 16, 2000.
- [x] The application consisting of <u>24</u> pages (including specification, claims and abstract).
- 4. [x] <u>0</u> sheet(s) of drawings is enclosed. The drawings are:
 - a. [] formal; or
 - b. [] informal; formal drawings will be submitted in due course.
- 5. [] A signed declaration and power of attorney is enclosed.
- 6. [x] A declaration and power of attorney is <u>not</u> enclosed at this time since it <u>has not</u> been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.

 The inventor(s) is/are <u>John Kennedy</u>, <u>Thomas F</u>. <u>Elliot and Nelson J</u>. Clift

Dodwin norman

- 7. [] An Assignment of the invention to ______ is enclosed. Please record the Assignment and return it to the undersigned.
- 8. [] The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	<u>Fee</u>
Basic Fee: Total Claims: 17 - 20 = Indep Claims: 5 - 3 =	0 2	x 18.00 x 78.00	\$ 760.00 \$ 0.00 \$ 156.00
[] Multiple Dependent Claims Presented	+ \$270.00)	\$0.00
		TOTAL:	\$ 916.00

- 9. [x] Please charge Deposit Account No. 21-0550 in the amount of \$916.00 which includes filing fee and recordation fee).

 TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.
- 10. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Date: <u>July 25, 2001</u>

Mark Farber Reg. No. 34,159

Attorney for Applicant

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Docket No. 2657

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Kennedy et al. Applicant:

Examiner: Unassigned Serial No.: Not Yet Assigned

Concurrently Herewith Art Unit: Unassinged Filed:

High Consistency Polymeric Resin For:

CERTIFICATE OF EXPRESS MAILING

Date of Deposit: July 25, 2001 I hereby certify that the following:

Certificate of Express Mailing Label No.: ET362030632US

[x] This Certificate of Mailing

[x] Application Transmittal Letter

[x] Twenty Four (24) Pages of Patent Application

[x] Return Postcard

are being deposited with the United States Postal Service Express mail on the Date of Deposit indicated above in an envelope addressed to the ATTN: Assistant Commissioner of Patents, Washington, D.C. 20231.

Mark Farber C/O U.S. Surgical, a division of TYCO HEALTHCARE GROUP LP 150 Glover Avenue Norwalk, CT 06856 203-845-1059